

DISCHARGE OF MORTGAGE

A certain Mortgage dated MARCH 15, 1996, was made by JANET L AND JACK A ARNOLD to PNC BANK NATIONAL ASSOCIATION, PA, which Deed of Trust was recorded in Document # 96267992. This Mortgage was recorded or registered in the office of the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 10, 1998

Witnessed or Attested by:

PNC BANK, National Association, formerly known as Pittsburgh National Bank

[Signature]
Consumer Loan Officer

BY: [Signature] (Seal)
K. Van
Assistant Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

I CERTIFY on August 10, 1998, K. Van, personally came before me and this person acknowledged under oath, to my satisfaction, that:

62-10-220 011

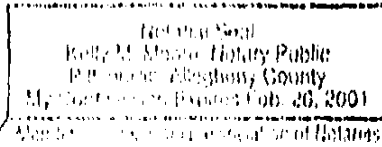
- (a) this person is a Assistant Vice President of PNC Bank, National Association the corporation named in this document.
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which a Assistant Vice President of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

[Signature]
Notary Public

Signed and sworn to before me on August 10, 1998

PROPERTY ADDRESS:
1457 TANGLEWOOD AVE
PALATINE, IL 60067

Prepared By: [Signature]
K. Van
Assistant Vice President



220 011
ACCT #15 3 158005360771

TAX ID#02 10

S.Y
P-2
N-N
M-3
91k

LEGAL DESCRIPTION:

"NON-TORRENS PROPERTY"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 157 IN CHERRY BROOK VILLAGE, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 18, 1984 AS DOCUMENT NO. 27,133,951, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96267992