

UNOFFICIAL COPY

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave #250-D
Lombard, IL 60148

98815718

1998-09-14 09:45:41
Cook County Recorder's Office

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 980850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated January 30, 1998 executed by PHILIP S. AHN, AN UNMARRIED MAN, AND DANIELLE
L. HIGERS, AN UNMARRIED WOMAN

to Mortgage Service America
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Illinois 60148
and recorded in Book/Volume No. _____ (pages) _____, as Document
No. 98098456 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 3966 GARDEN, WESTERN SPRINGS, ILLINOIS 60558
P.L.N. 18-06-112-031

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights herein under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On August 17, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams

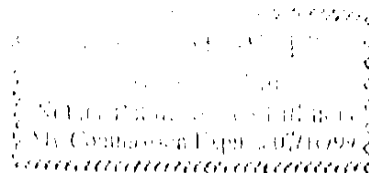
By: Bill Williams
Its: Vice President

Hertha A. Mozul

By: Hertha A. Mozul
Its: Assistant Vice President

NOTARY PUBLIC *[Signature]*

(This Area for Official Notarial Seal)



[Handwritten initials]

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LEGAL DESCRIPTION

LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 7 IN
BLOCK 6 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN
SPRINGS IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS.

FLEET #: 58145892

Property of Cook County Clerk's Office