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Prepared by: Cookie Onskin Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148

and When Recorded Mail to: Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148

Space above this Line for Recorder's Use...

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loun #: 200:061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGACE CORPITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 20, 1998 executed by ANGEL ALBITER AND VERONICA ALBITER, HIS WIFE

to Mortgage Service America
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 12275. Highland, Sie 250-D. Lombard, Illinois 60148
and recorded in Book/Volume No. 1980(8) 1980(1980) 1980(1980)
No. 98073434 1980(1980) 1980(1980)
COOK County Records, State of Illinois described hereimafter as follows: (See back for Legal Description)
Commonly known as 7524 WEST DOUGLAS AVENUE SUMMIT, ILLINOIS 60501
P.I.N. 18-12-407-018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

corporation.

NOTARY PUBLIC

On July 10, 1998 before me the undersigned a Notary Public in and for said County and State, personally appeared Bill Williams known to me to be the Vice President and Hertha A. Mozul known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be therfree net and deed of said

MORTGAGE SERVICE AMERICA, INC.

An IllinoimCorporation

By: Bill Williams Its: Vice President

By: Hertha A. Mozul

Its: Assistant Vice President

(This Area for Official Notarial Scal)

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LEGAL DESCRIPTION:

LOT 15 IN COUNTY CLERK'S DIVISION OF LOTS 3, 4 AND 5 IN COUNTY CLERK'S DIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

FLEET # 58138281

Property of Cook County Clark's Office