

Prepared by:
Cookie Gnskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1002015

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated January 12, 1998 executed by MARTHA ESCOBEDO, AN UNMARRIED WOMAN

to Mortgage Service America
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Illinois 60148
and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. 98052680 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 5244 S. SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60632
P.L.N. 19-11-310-060

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

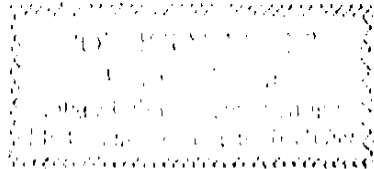
MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On July 10, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams
His: Vice President
Hertha A. Mozul
By: Hertha A. Mozul
His: Assistant Vice President

NOTARY PUBLIC *Cookie Gnskin*

(This Area for Official Notarial Seal)



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11

UNOFFICIAL COPY 98815736

LEGAL DESCRIPTION:

LOT 18 (EXCEPT NORTH 17.50 FEET) AND LOT 19 BLOCK 4 NATHANS ADDITION TO ELSDON
AND EAST ¼ OF NORTHWEST ¼ OF SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLEET # 58130454

Property of Cook County Clerk's Office