

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

1001279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 11/20/97 executed by ROBERT A. MOSQUERA, UNMARRIED

to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 126 PROQUOIS DRIVE, SUITE 200
NAPERVILLE, IL 60563

and recorded in Book/Volume No. , page(s) , as Document
No 97907463 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 878 CARRIAGE LANE, UNIT 17456, PALATINE, IL. 60074
P.I.N. 02-01-100-015-1310

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~DEPAGE~~
COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 7/13/98 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams

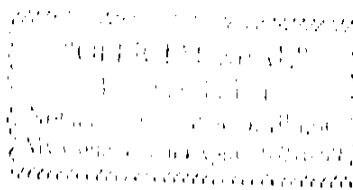
Bill Williams
By: Bill Williams
Its: Vice-President

known to me to be the Vice-President
and Hertha A. Mozul
known to me to be the Asst. Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Hertha A. Mozul
By: Hertha A. Mozul
Its: Asst. Vice-President

NOTARY PUBLIC *Cookie Gaskin*

(This Area for Official Notarial Seal)



33
11/14

UNOFFICIAL COPY

98815767

FLEET LOAN # 58102602

LEGAL DESCRIPTION:

UNIT NUMBER 1745-6 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION ONE, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office