

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA LOAN # 1001565

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 11/21/97 executed DANIEL J. CALLAHAN DIVORCED, AND NOT SINCE REMARRIED
to MORTGAGE SERVICE AMERICA, INC.

a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. HIGHLAND AVE., STE 250-D,
LOMBARD, IL 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No 97881910 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 1223 CENTRAL, EVANSTON, IL 60201-0611
P.I.N. 05-35-319-008-1015

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 7/30/98 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Hertha A. Mozul
known to me to be the Asst. Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams
Its: Vice-President

Hertha A. Mozul
By: Hertha A. Mozul
Its: Asst. Vice-President

NOTARY PUBLIC *[Signature]*

(This Area for Official Notarial Seal)

COOK COUNTY RECORDER
1919 S. HIGHLAND AVE.
LOMBARD, ILLINOIS 60148
TELEPHONE (708) 261-1000
FAX (708) 261-1001

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FLEET # 58098473

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 15 IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCKS 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH ½ OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25348723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18 AND 19 AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25348723.

Property of Cook County Clerk's Office