

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL 60148

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL 60148

Space above this line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 9801266

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated October 7, 1997 executed by DONALD A. GRUDZINSKI AND KAREN L. GRUDZINSKI,  
HIS WIFE

to Mortgage Service America  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Illinois 60148  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s) \_\_\_\_\_), as Document  
No. 97792376 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known as 1215 WEST DOVINGTON DRIVE, HOFFMAN ESTATES, ILLINOIS 60194  
P.L.N. 07-17-205-001

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC  
An Illinois Corporation

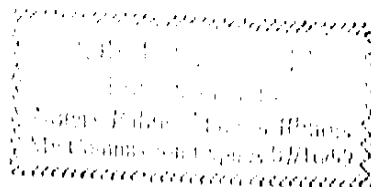
On July 22, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
Bill Williams  
known to me to be the Vice President  
and Hertha A. Mozul  
known to me to be the Assistant Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Bill Williams*  
By: Bill Williams  
Its: Vice President

*Hertha A. Mozul*  
By: Hertha A. Mozul  
Its: Assistant Vice President

NOTARY PUBLIC *Janice M. ...*

(This Area for Official Notarial Seal)



Handwritten initials or marks in the bottom right corner.

UNOFFICIAL COPY 9815799

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 6 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF LOT 5, BEING THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLAT # 5807686J

Property of Cook County Clerk's Office