UNOFFICIAL COPY

THEREASE DEED (ILLINOIS)

PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Regarder

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F/\$//\$111 4 8 8 8 8 9 9 1 4 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESE	NTS, That the Pfomacle Bank

for and in consideration of the payment of the indebtedness secured by the Mortgage/Annign, of Rent's hereinatter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, Fig.EASE, CONVEY and QUIT CLAIM unto Pinnacle Bank, as Trustee U/T/A dated 5/29/98 A/R/A Trust #11742

heirs, legal representative and assigns, all the tipla, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morthage/assign, of Routh , bearing date the 30th day of July , 19 98 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book , of records, on page , as document No. 98679652/653 , to the premises therein described, situated in the County of Cook , in the State of Illinois, to with

PARTIAL RELEASE UNIT#2 ONLY

PLS. SEE ATTACHED EXHIBIT "A"

CKA:

7444 W. Washington, Unit# 2 Forest Park, 111inois 60130 HEITHLE SERVICES IN CONTROL

(NOTE: If additional space is required for legal, attach on a separate 814" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 15-12-431-010

IN TESTIMONY WHEREOF, the said, Pluncle Bank has caused these presents to be signed by its Asst. Secretary and attested by its Vice-President and its seal to be hereto affixed, this 19th day of August 19 98

Wondy J. Rolled Title: Asst. Secretary

Attest:

Richard M. Kennedy Title: Vice- President

fitness for a particular purpose.
Page 1 of 2 Illiana Financial FORM NO. 835

CAUTION: Consult a lawyer before using or acting under this form. Notiner the publisher nor the saller of this form makes any warranty

with respect therete, including any warranty of merchantability or

7.

1, the undersigned, a Notary Public in and for said County, in the State labreshid, DO HEREBY CERTIFY that the above named Kendy J. Riley 1 and COUNTY OF COME Richard M. Kennedy of Pinnacle Eank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Aggr. Secretary and Vice-President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice-President then and there acknowledged that the said Annt. Surratary as custodian of the copporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Annta. Secretary own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial scal, this, 19, 98 day of Augunt Mario M. Cox Notary Public "OFFICIAL SEAL" MARION R. COX Notary Public. State of Illinois My Commission Expires 5/10/99 5-10-29 My commission expires This instrument was prepared by: Mail subsequent tax bills to (Name) Margarita C. Eustaguio (Name) 1103 Lake Street 4th Floor County Clark's Office ak Park. 111 inciv. 60301 RELEASE DEEL ADDRESS OF PROPERTY Page 2 of 2 Mana Financial

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EXHIBIT "A" LEGAL DESCRIPTION

1000, UNIT NUMBER 2 IN ALBERGINE CONDOMINIUM, AS DELINEATED ON A DLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LANDSLOT 6 IN SOFFEL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST 1/4 OF SECTION 1', TO MISHIP 39 NORTH, RANGE 12 HAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SUBDIVISION BY SAID COMPANY RECORDED MARCH 24,1863 IN HOOK 161 OF MAIS PAGE 83 IN COOK COUNTY, EARIOIS, WHICH PALT OF SURVEY IS ATTACHED AS EXHIBET *A* TO THE DECLARATION RECORDED THEY 31, 1798 AS DOCUMENT NUMBER 98672349 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF 5-2 AND P-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APONESAID RECORDED AS DOCUMENT NO.

THE TENANT OF THE UNIT HAS WAIVED OR FAILED TO EXERCISE THEIR RIGHT OF FIRST REFUSAL. ORANTOR HEREBY GRANTS TO ORANTEELTS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE REGICES AND RASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COMMUNIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELE, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFT OF THE REMAINING PROPERTY DESCRIPED TIBEREIN.

THE DEED IS SUBJECT TO ALL RIGHTS, HASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGHTHE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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