

Prepared By:

9885/0026 03 001 Page 1 of 2  
1998-09-14 09:21:17  
Cook County Recorder 23.00

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

CTI 7749808-L

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

*Zofall.*

9808 7746

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
M&T MORTGAGE CORPORATION

1 FOUNTAIN PLAZA  
BUFFALO, NEW YORK 14203-1498

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 4, 1998**  
executed by **KENNETH THOMPSON, UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE SUITE 300**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK

County Records, State of **ILLINOIS**, described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **2119 W. WARREN BLVD, CHICAGO, ILLINOIS 60612**

**98815931**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **SEPTEMBER 4, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My Commission Expires \_\_\_\_\_

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

By:  
Its:

Witness:

OFFICIAL SEAL  
LUCYANNA DEBELLANO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APR 25 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 11111-1111

# UNOFFICIAL COPY

98815932

## RIDER - LEGAL DESCRIPTION

THE EAST 1/3 OF THE NORTH 1/2 OF LOT 17 IN THOMAS R. GREEN'S  
SUBDIVISION OF BLOCK 59 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7  
TOWNSHIP 39 NORTH, RANGE 14,

Property of Cook County Clerk's Office

17-07-330-015