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Commercial Credit
8335 Century Park Court, Suite 200
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98815352

9888/0096 30 001 Page 1 of 2
1998-09-14 10:59:16
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

Mezzaros & Sheth
68 N. Chicago Street, Suite 243
Joliet, IL 60432

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

SECURITY PACIFIC FINANCIAL SERVICES, INC.

holder of a trust deed made by **Dennis Gregor & Kathrine B. Gregor**
dated **March 20, 1989**, and Recorded on **March 21, 1989**
as Document No. **89126440** and Assigned to **N/A**
by Assignment recorded as Document No.
with the County Recorder of **COOK** County, State of **ILLINOIS**
in the amount **\$18,064.50** hereby remises, releases, conveys and quit-claims of the same.

LEGAL DESCRIPTION

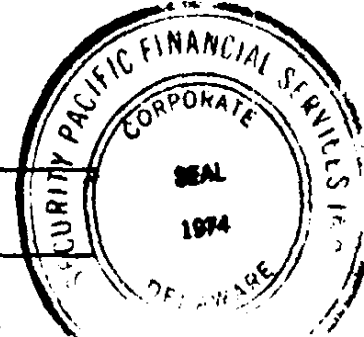
LOT 1 IN WILLIAM G. HOAGS SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 8 IN ADAMS AND BROWN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-19-307-001

DATED **July 16, 1998** **Security Pacific Financial Services, Inc.**

Laura Myer

LAURA MYER
VICE PRESIDENT



COUNTY OF SAN DIEGO, STATE OF CALIFORNIA } **SS.**
On **7-20-98** before me, **Elenita Wisted**, personally appeared
Laura Myer, Vice President personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Elenita M. Wisted

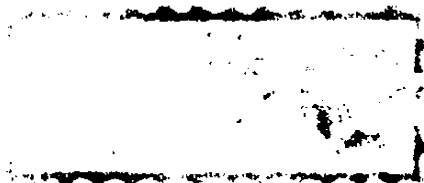
Elenita Wisted
Notary Public in and for said County and State



BOX 333-CTI

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Property of Cook County Clerk's Office



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PROPERTY DESCRIPTION

Commitment Number: 502796

The land referred to in this Commitment is described as follows:

LOT 1 IN WILLIAM G. HOAGS SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 6 IN ADAMS AND BROWN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11/14/2011 3:07 PM
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