

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and addresses)	Secured Party(ies) and addresses)
Rossmann, Charles F. 583 Bedford LN Des Plaines, IL60016	AmericaUnited Bank and Trust Company USA 321 W. Golf Road Schauenburg, IL 60196

For Filing Officer (Date, Time, Number, and Filing Office)

98816404

1. This financing statement covers the following types (or items) of property

Please see "Exhibit A"

2. (if collateral is crops) The above described crops are growing or are to be grown on
(Describe Real Estate)

3. (if applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas.)
or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

Please see "Exhibit B"

and this financing statement is to be filed in the real estate records. (If the debtor does not have
The name of a record owner is

4. Products of Collateral are also covered.

ASSIGNEE OF SECURED PARTY

98816404

AN TITLE order # CA 132811404

425.50
11:03:00
- 98 - 816404
COOK COUNTY RECORDER

Additional sheets presented.
 Filed with Recorder's Office of COOK County, Illinois

By Charles F. Rossmann
Signature of (Debtor)
(Secured Party)*

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

1 - FILING OFFICER COPY ALPHABETICAL

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EXHIBIT "A"

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "B", together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easement appurtenances, roads, alleys, streets, and other public ways abutting said Real Estate and/or personalty and all replacements and accessions or all of the foregoing.

98816104

98816104

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EXHIBIT "B"

LOT 7 IN BLOCK 1, IN CENTEX SCHAUMBURG INDUSTRIAL PARK, UNIT 11, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1971, AS DOCUMENT NUMBER 2582865, IN COOK COUNTY, ILLINOIS.

07-33200-020
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