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# STATE OF ILLINOIS UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

### INSTRUCTIONS

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

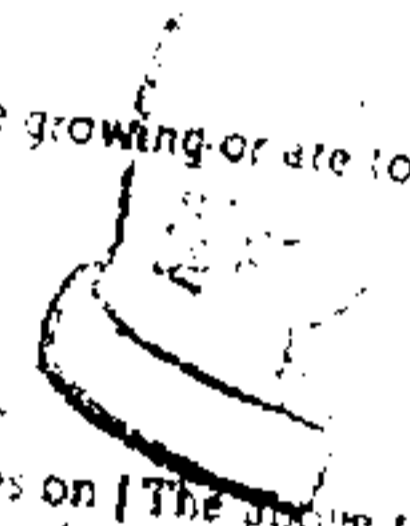
Debtor(s) (Last Name First) and address(es)  
Heller, Thomas A.  
1 S Maple ST.  
Mt. Prospect, IL 60056

Secured Party(ies) and address(es)  
AmeriUnited Bank and Trust  
Company USA  
321 W. Golf Road  
Schaumburg, IL 60196

For Filing Officer (Date, Time, Number, and Filing Office)

98816105

- This financing statement covers the following types (or items) of property  
Please see "Exhibit A"
- (if collateral is crops) The above described crops are growing or are to be grown on  
(Describe Real Estate)



ASSIGNEE OF SECURED PARTY

98816105

- (If applicable) The above goods are to become fixtures on | The above timber is standing on  
or accounts will be financed at the wellhead or minehead of the well or mine located on  
Please see "Exhibit B"

|| The above minerals or the like (including oil and gas.)  
(Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have  
The name of a record owner is

Products of Collateral are also covered.

Additional sheets presented  
 Filed with Recorder's Office of COOK County, Illinois

By:   
Signature of Debtor (Secured Party)

\*Signature of Debtor Required in Most Cases  
Signature of Secured Party

RECORDER'S OFFICE  
COOK COUNTY RECORDER  
11:04:00  
98816105

FILING OFFICER COPY ALPHABETICAL

STANDARD FORM UNIFORM COMMERCIAL CODE FORM UCC-2 REV. 2-80

RICAN TITLE Order # C

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EXHIBIT "A"

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "B", together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easement appurtenances, roads, alleys, streets, and other public ways abutting said Real Estate and/or personalty and all replacements and accessions or all of the foregoing.

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## EXHIBIT "B"

LOT 7 IN BLOCK 1, IN CENTEX SCHAUMBURG INDUSTRIAL PARK, UNIT 11, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1971, AS DOCUMENT NUMBER 2582865, IN COOK COUNTY, ILLINOIS.

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07-33-200-020

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