## LINOFFICIAL COPY

UNOFFICIAL COPT	
Prepared By: When Recorded Mail To:	98816499
WESTAMERICA MORTGAGE COMPANY	98870.0
1 S. 660 MIDWEST ROAD	
OAKBROOK TERRACE, IL. 60181	
ATTN: JOYCE GRUDZIEN	DEPT OF RECORDING \$23.50
Loan No. 0012614453	
The state of the s	. T\$0009 TRAN 3861 09/14/98 ii:58:00
	. \$2020 \$ RC <b>米一夕8一日16499</b>
Commonly known as:	. COOK COUNTY RECORDER
253 MAY COURT	
CHICAGO HEIGHTS, IL 60411	
	CD LOS LIBOUE MUIS LINE COD RECORDING USE
SPACE ABOVE THIS LINE FOR RECORDER'S USE  Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to	
WESTAMERICA MORT JAGE COMPANY, A	COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/04/98 executed by	
SIEVEN NEIL SCHURCH ALICIA C. SCHURCH, HUBBAND AN	O WIFE
	98816498
to AFFORDABLE MORIGAGE COPPORATION and whose address is 950 NORTH MILWAUNCE #204. GLENVIEW. II 60025 and recorded in Book/Volume No	
and recorded in Book/Volume No. page(s) , as Document No.	
COOK County Records, State of 1/2 on real estate legally described as follows:	
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8. TOWNSHIP 35	
NORTH, RANGE 14, EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK	
COUNTY. [LLINOIS. P.I.N. #32-08-335-020	
an Cornoration X	
Lawyers Title Insurance Corporation	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with	
therest, and all rights accrued or to accrue under said Real Estate Morigage.	
DATED: 09/04/98	
Witness:	Witness: TINA MONTE FERARIO
STATE OF ILLINOIS COUNTY OF COUNTY OF STATE OF ILLINOIS SS.	
On 09/04/98 before me, the undersigned, a Notary Public in and for the said County and State,  Personally appeared TINA MONTE FERARIO	
to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR	
AFFORDABLE MORTGAGE CORPORATION	
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed	
of said corporation. "OFFICIAL SEAL"  Ann M. Cernito  Ann M. Cernito  Ann M. Cernito	
	is ?
Notary Public, State of Lands 1205 (My Commission Expires 1205)	Notary Public for the state of ILLINOIS
(Official Seal)	My commission expires:
(Ontelli Ocal)	