

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

98816544

9892/0038 66 001 Page 1 of 2
1998-09-14 10:10:47
Cook County Recorder 23.50

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
GERMAN HUMBERTO ARGUETA AND MIRZA J. ARGUETA, HIS WIFE

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of
MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 97163312 to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 5 IN EBELING'S ADDITION TO SUNSHINE ACRES, A SUBDIVISION OF THE SOUTH 125 FEET
OF THE NORTH 175 FEET OF THE EAST 644 FEET OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 990
FEET OF SAID NORTHEAST 1/4) OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SAS A DIVISION OF INTERCOUNTY

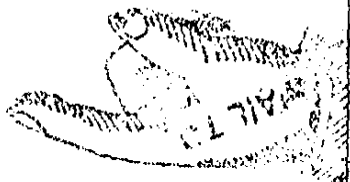
RELEASE DEED

ADDRESS OF PROPERTY:

TO

MAIL TO:

RODNEY SWALLEN
4900 W. 95TH ST



GEORGE E. COLE
LEGAL FORMS

60453

Permanent Real Estate Index Number(s): 27-16-111-005

Address(es) of premises: 10025 WEST 151ST STREET, ORLAND PARK, IL 60462

Witness OUR hand S and seal, this 9th day of SEPTEMBER 1998

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)

4970 S. ARCHER AVE, CHICAGO, IL 60632

(ADDRESS)

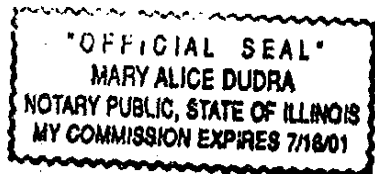
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARY ALICE DUDRA

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that I heY as such VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of SEPTEMBER 1998



Mary Alice Dudra
Notary Public
Commission expires 7-16-01