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SAS - A DIVISION OF INTERCOUNTY

### UNOFFICIAL COP 1816626

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Cook County Recorder

13.56

### POWER OF ATTORNEY

I, JULIE A, RIGGS, of the City of Chicago, County of Cook, have made. constituted and appointed, and by these presence do make constitute and appoint MICHELLE A. LAISS, of the LAW OFFICES OF MICHELLE A. LAISS, of the City of Chicago, County of Cook and State of Illinois, for me and in my name, place and stead to execute for me and in my name, place and stead to settle any and all claims, execute any and all releases, checks, drafts or other documentation for the certain real estate closing that is pending and is set for August 28, 1998 at Intercounty Title Company, in Chicago, Illinois, for the purchase of real estate located at 1927 West Newport, Chicago, Illinois 60657, giving and granting unto MICHELLE A. LAISS power and authority to sign the RESPA, for all intents and purposes as we might do or could do if personally present at the closing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that MICHELLE A. LAISS shall lawfully do or cause to be done by virtue hereof.

ATTORNE

Authority

Julie A. Riggs

Hing I further agree to the cettlement and to the disbursement thereof and for our convenience execute this POVER OF ATTORNEY so that my name may be signed to the RESPA statement.

STATE OF ILLINOIS

)ss

**COUNTY OF COOK** 

1, Pry 4- Breek ! , a Notary Public, in and for and residing in said County and State of Illinois, do hereby certify that Julie A. Riggs is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said. instruction as a free and voluntary act for the uses and purposes set forth herein. Given under my hand and notarial seal this 25 11-1 day of <u>AUDIST</u>, 1998.

**NOTARY PUBLIC** 

Maril This document was prepared by: Michelle A. Laiss 218 North Jefferson, Suite 300 Chicago, Illinois 60661

"OFFICIAL SEAL" **BRYAN BARNETT** MY COMMISSION EXPIRES 2-1-2002

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LEGAL DESCRIPTION:

LOT 57 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF LOTS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

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