1998-09-14 10:34:16

Cook County Recorder

25.00

Full Satisfaction And Release of Mortgage

U _A inimi	10.0000 0. 11.0.19	-9 -	
LIBERTY BANK FOR	SAVINGS	Loan No 67- 50022	3-3
a corporation existing under the laws of the STA	TE OF ILLINOIS		
for and in consideration of the payment of the indet all the notes thereby secured, and of the sam of a CONVEY, RELEASE and QUIT CLAIM unto FTRSUT 96-1-6978 DATED 3/20/96	ne dollar, the receipt whereof is	hereby acknowledged, does here	
of the County of COOK right, title, interest, claim or demand whatsoever it		ANOTS r by a certain Mortgage dated the	, all the
16TH day of MAY	, A.D. 19-97	7 = 1, and recorded in the Record	ter's Office.of
COOK County, in	the State of TLL174028		, ia bool
of records, on page	, as document No. 97354	, and a certain	ln Assignmen
of Rents dated the day of	g ago dat dat han nas dad dad gog ang an and gog foo best dad dor an an yer and agu	, . , and recorded in the	ie Recorder's
Office of management ('ount)	y, in the State of		· - , in
book ———————————————————————————————————	, as document No		, <u>10</u>

00% 333-CT

situated in the TLLINOIS State of appertaining.

, County of COOK

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of

FULL SATIBFACTION AND RELEASE OF MORTGAGE Product 44053IL (1774)

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

ASST. VICE

President, and attested by its

ASSISTANT

Secretary, this

31ST

day of

AUGUST

A.D., 19 98

ATTEST:

STATE OF

COUNTY OF

the undersigned, a Notary Public

in and for said County, in the State afteresaid, DO HEREBY CERTIFY THAT

ROSEMARY D PESEK

personally known to me to be the

ASST. VICE President of

LIBERTY BANK FOR SAVINGS

a corporation, and

BERNICE WAWRZYNIEC

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and vererally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and care of the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation partheir free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth:

GIVEN under my hand and Notarial Scal this

31st

AUGUST

, A.D. 19 ⁹⁸

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

Dolores J. Schwebel 7111 W. FOSTER AVENUE CHICAGO, IL 60656-1988

gerossum ammun "OFFICIAL SEAL" JOHN T. BRISLEN

Notary Public, State of Illino's My Commission Expires 07/23/02 ocrocrecresconserve w LEGAL DESCRIPTION FOR THE PROPERTY AT: 1419 WEST GRAND AVENUE CHICAGO, ILLINO'S (0622-6332

LOT 8 IN BLOCK 18 IN GLORGE DICKERDIKES ADDITION TO CHICAGO BEING THE WEST 12 OF THE NORTHWEST 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-08-131-023-0000

LOT 2 IN THE SUBDIVISION OF LOT 1 IN HAMPLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION IRL COUNTY CONTROL 8. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.N. 17-08-131-045-0000