

# UNOFFICIAL COPY

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FIRST AMERICAN TITLE

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94978-8031, tel. no.: (707) 648-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3810 WEST DEVON AVENUE, CHICAGO, IL 60650  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60516  
a certain Mortgage dated SEPTEMBER 03, 1990, made and executed by  
RICHARD E. SCHIMMEL

to and in favor of AAA HOME FINANCIAL CORPORATION upon the following described  
property situated in COOK County, State of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 10-21-213-019-0000 AND 10-21-213-020-0000  
Property Address: 0801 NORTH LE CLAIRE, SKOKIE, IL 60077  
such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY FIVE THOUSAND AND  
00/100 (\$ 175,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
-895(1L) (9000)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

September 3, 1998

Witness

AAA Home Financial Corp.  
(Assignor)

By: Michelle Mautone  
(Signature)

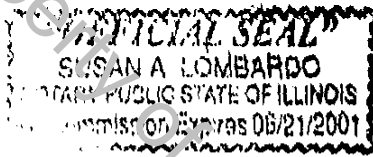
MICHELLE MAUTONE, ASSISTANT SECRETARY,  
AS ATTORNEY-IN-FACT

Witness

*[Handwritten signature]*

Attest

Seal:



Cook County Clerk's Office

98816253

LGLD

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LEGAL DESCRIPTION

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

LOTS 19 AND 20 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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