

Recording Requested by / Return To:
VASQUEZ RAFAEL
2308 Algonquin Rd
ROLLING MEADOWS IL 60008

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PLANTINUM HOME MORTGAGE CORPORATION
Original Mortgagor: RAFAEL VASQUEZ, AURORA VASQUEZ, GRACIELA CORTEZ
Recorded in Cook County, Illinois, on 07/08/98 as Instrument # 96519634
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/98
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

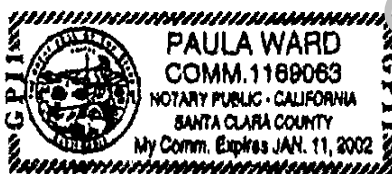
By: Peter Colombo
Peter Colombo
Vice President

Kim Pryghamary
Attest: Kim Pryghamary
Assistant Secretary

State of California
County of Santa Clara

On 08/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Paula Ward
Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3548099 P.I.F.: 07/30/98
FINAL RECON.IL 90350 4 08/18/98 03:27:09 12-031 IL Cook 2690:18 19

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3548099 (12-031 IL Cook)

Tax ID: 08-08-106-024-1056

Date of mortgage: 06/28/96 Amount of mortgage: \$55700.00 Address: 2308 Algonquin Rd., Rolling Meadows, IL 60008

UNIT NO. 2308-8 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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