

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL 60148

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 100 298

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP ITS SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated November 11, 1997 executed by **JONATHON R. MAYHERCY, AN UNMARRIED MAN**

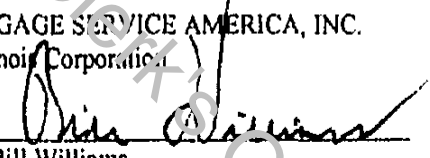
to Mortgage Service America  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Illinois 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 97878487 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description.)  
Commonly known as 110 SOUTH DUNTON AVE., #4H, ARLINGTON HEIGHTS, ILLINOIS 60005  
P.L.N. 03-32-101-042-1027

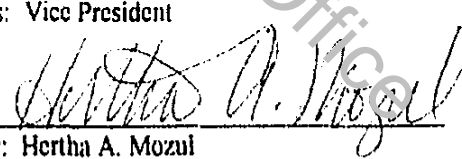
Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrue under Real Estate Mortgage.

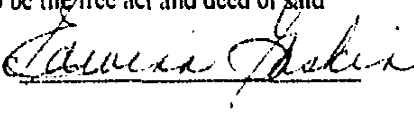
STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

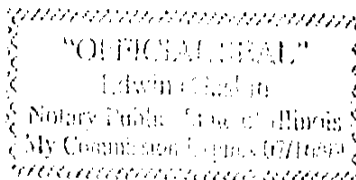
On July 31, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
Bill Williams  
known to me to be the Vice President  
and Hertha A. Mozul  
known to me to be the Assistant Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

  
By: Bill Williams  
Its: Vice President

  
By: Hertha A. Mozul  
Its: Assistant Vice President

NOTARY PUBLIC 

(This Area for Official Notarial Seal)



34  
33  
11  
MY

**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

UNIT 4 - "H", AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS PARCEL): PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BY AS TRUST NUMBER 09135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "F"-47, AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS IN COOK COUNTY, ILLINOIS.

FLEET #: 58092929

Cook County Clerk's Office