

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1001356
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated October 27, 1997 executed by **KARL L. HILGENDORF, AN UNMARRIED MAN**

to Mortgage Service America
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Illinois 60148
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 97878329 COOK County Records, State of Illinois described
hereinafter as follows 815 SOUTH LAFLIN STREET CHICAGO, ILLINOIS 60607
P.I.N. 17-17-317-079

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

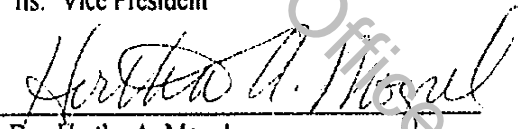
STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

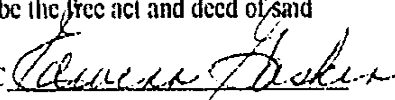
On July 10, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.



By: Bill Williams
Its: Vice President



By: Hertha A. Mozul
Its: Assistant Vice President

NOTARY PUBLIC 

(This Area for Official Notarial Seal)
"OFFICIAL SEAL"
Notary Public for the State of Illinois
My Commission Expires 07/15/00

LEGAL DESCRIPTION:

SH
NY

ALL THAT PART LYING SOUTH OF THE NORTH 122.02 FEET THEREOF OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: (1) LOTS 1 TO 6 BOTH INCLUSIVE (EXCEPT THE EAST 2.0 FEET OF SAID LOT 6) IN J. HARNETT'S SUBDIVISION OF LOTS 124, 125 AND 126 IN H.M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (2) LOTS 121, 122 AND 123 (EXCEPT THE EAST 2.0 FEET OF SAID LOTS 121, 122 AND 123) IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

FLEET #: 58083815

Property of Cook County Clerk's Office