

# UNOFFICIAL COPY



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9887/0205 26 001 Page 1 of 3  
1998-09-14 11:39:44  
Cook County Recorder 25.50

REQUESTED BY:  
CHASE MANHATTAN MORTGAGE CORP.  
RECORD AND RETURN TO:  
CHASE MANHATTAN MORTGAGE CORP.  
4915 INDEPENDENCE PKWY PPS  
TAMPA, FL 33634

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 0005737473 9801-7

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, located at 200 Old Wilson Bridge Road, Worthington, Ohio 43085, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Chase Manhattan Mortgage Corp.

343 TOWNHALL STREET  
EDISON, NJ 08837

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: WILLIE B. WILLIAMS, A BACHELOR AND MARY A. SPEARMAN, A SPINSTER

Trustee:

Payable to: ALLIANCE MORTGAGE CORPORATION

Bearing date of: 05/20/1993 Amount Secured: \$ 49,200.00

Recorded 05/26/1993 , Book DOC# 93-393047 Page Parcel # 162 33090300000

Lot SEE ATTACHED LEGAL , Block , County of COOK, State of ILLINOIS

Property Address: 1818 SOUTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60623

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

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REQUESTED BY  
CHASE NATIONAL BANK OF COLO.  
RETURN TO  
CHASE NATIONAL BANK OF COLO.  
400 N. WASHINGTON ST. DENVER CO.  
DENVER CO. 80202

Property of Cook County Clerk's Office

IN WITNESS WHEREOF the Assignor herein has duly executed this assignment this 8TH day of JUNE, 1998

CHASE MORTGAGE COMPANY F/K/A  
CHEMICAL MORTGAGE COMPANY

By: Margaret Mundy  
Margaret Mundy, Assistant Vice President

ATTEST:  
By: John E. Childers III  
John E. Childers III, Assistant Treasurer

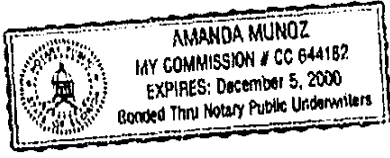
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, Amanda Munoz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret Mundy personally known to me to be the Assistant Vice President of Chase Mortgage Company F/K/A Chemical Mortgage Company, who resides at 200 Old Wilson Bridge Road, Worthington, Ohio 43085 and John E. Childers III known to me to be the Assistant Treasurer of said corporation, who resides at 200 Old Wilson Bridge Road, Worthington, Ohio 43085 and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH day of JUNE, 1998

Amanda Munoz  
Notary Public State of Florida at Large

PREPARED BY: Amanda Muñoz  
Chase Manhattan Mortgage Corporation  
343 Thornall Street  
Edison NJ. 08837



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LOAN # 0005737473

## LEGAL DESCRIPTION

LOT 8 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF WEST 60 ACRES NORTH OF SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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