

ILLINOIS

UNOFFICIAL COPY 98817933

COUNTY OF COOK
LOAN NO 1: 0000908816
LOAN NO 2: 175165687
INVESTOR: 1121958205
POOL NO: A/A PURCHASES DATED

1998-09-14 12:40:50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd, Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared by Evelyn Barb

Assignment of Mortgage

Original Mortgage Amount: 48,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 5/17/94 executed by MUSHTAG DARABU AND SAMINA DARABU, HIS WIFE IN JOINT

FIRST HOME MORTGAGE

Mortgagor, to
Mortgagee, and

recorded as Instrument No 94-449277 on 5/19/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 08-08-106-024-1246



Handwritten initials/signature

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Dated 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By M. Azari
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

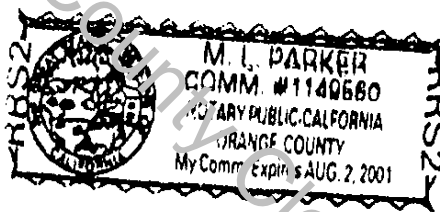
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



ILLINOIS

COUNTY OF COOK
LOAN NO. 0000908816
OTHER NO 175165687
POOL NO. A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 08-08-106-024-1246

which has the address of 2406 ALGONQUIN ROAD UNIT 8 ROLLING MEADOWS 94449277 [Street, City],
Illinois 60008 ("Property Address");
(Zip Code)

ILLINOIS - Single Family - Escrow Map/Record Map - CONDOMINIUM INSTRUMENT

Form 3014 9/90
Amended 5/94

Property of Cook County Clerk's Office



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