ILLINOIS

UNOFFICIAL CC

COUNTY OF COOK

0000931381 LOAN NO 15

LOAN NO 2: 175240902

INVESTOR.

1122010024

POOL NO:

A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 99,500.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

10/3/94

legal fearty for early

executed by

BOGUSLAW BRYNIARSKI AND ANNA BRYNIARSKI, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

HOME FINANCIAL BANGGROUP, INC.

Mortgagee, and

recorded as - Instrument No.

10/11/94

in Book

Page

on

COOK

, of Official Records in the office of the County Pererder of

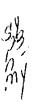
covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the conwith interest, and all rights accrued or to accrue under said deed of trust

PIN: 19-09-226-042 VOL.382





UNOFFICIAL COP\$617939

Dated 6/30/98		BANC ONE MORTGAGE CORPORATION	
		132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204	
		By A	29n 3
		MASI AZARI MARHABI VICE PRESIDENT	
STATE OF	CALIFORNIA)) SS	
COUNTY OF	ORANGE)	
On	6/30/98 before mc.	M. L. PARKER	personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) are ed, executed the instrument.			
WITNESS my	hand and official seal		
NOTARY PU My commission of		M. L. PARK COMM. #114S	ER 30560 71
Prepared By: 3631 S. Harbo	Evelia Barba, Principal PSI r Blvd , Suite 200, Santa Ana, CA 92704	NOTARY PUBLIC-CALI ORANGE COUNT My Comm Expires AUI	ıy 👸



UNOFFICIAL COPS 17939 ...

ILLINOIS

COUNTY OF

COOK

LOAN NO

0000931381

OTHER NO

175240902

POOL NO.

A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 1 (EXCRPT THE SOUTH 30 FEET) IN BLOCK 58 IN PREDERICK H. BARTLETT'S COTTAIL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SP. TION 4 AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF F. ECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIS PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. HICA, N 4 A.

N 9, AL.

PRINCIPAL

OF

CONTROL

OF

CONTR

94671268