		-FICIAL COPS
	Prepared By:	
- # - 20)	When Recorded Mail To:	9894/0197 48 001 Page 1 of 1 1998-09-14 12:40:08
/ *	WESTAMERICA MORTGAGE COMPANY	Cook County Recorder 23.50
	1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181	Some sound recorded Pared
	ATTN: JOYCE GRUDZIEN	
- 1. 1.20:	ATTN: GOTCE GRODZIEN	
31	Loan No. 00125572 - 50	
$\mathcal{L}_{\mathcal{L}}^{\mathbb{R}}$	**** W	
ж. О .:	Way.	
() ()	Commonly known as:	
()	16829 HOBART AVENUE	
$oldsymbol{O}$	ORLAND HILLS, IL 60477	
Ŋ		
		SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Córnoffstio	n Assignment of Real Estate Mortgage
	FOR VALUE RECEIVE'S, the undersigned grants	s, assigns and transfers to
	WESTAMERICA MORTUALE COMPANY, A	•
	all the rights, title and interest of approximated in an	
	KENNETH M. MAJEWSKI	,
\equiv	PAMELA M. MAJEWSKI, HUSBAND /	AND WIFE
DIVISION OF INTERC	In ANCRICAL HOUS HOSTOACO	98817190
=	to AMERICAN HOME MORIGAGE GRO and whose address is 240 E LAKE ST. A and recorded in Book/Volume No.	DOLSON, IL 60101
	COUNTY Records, State of	
	LOT 21 AND THE NORTH 11 FEET HOMES RESUBDIVISION. BEING A	
-		RESUMBLIVISION OF WESTHAVEN HOMES ONLY
S-A	1. AND WESTHAVEN HOMES UNIT	
SS-A	1. AND WESTHAVEN HOMES UNIT 2 TOWNSHIP 36 NORTH. RANGE 12,	2. IN THE WORTH 1/2 OF SECTION 27. EAST OF THE THIRD PRINCIPAL MERIDIAN.
SAS-A	1. AND WESTHAVEN HOMES UNIT 2 TOWNSHIP 36 NORTH. RANGE 12,	2. IN THE NORTH 1/2 OF SECTION 27,
A-Ses	1. AND WESTHAVEN HOMES UNIT 2 TOWNSHIP 36 NORTH. RANGE 12,	2. IN THE NORTH 1/2 OF SECTION 27. EAST OF THE THIRD PRINCIPAL MERIDIANI.N. #27-27-104-051
SAS-A	1. AND WESTHAVEN HOMES UNIT 2 TOWNSHIP 36 NORTH. RANGE 12,	2. IN THE WORTH 1/2 OF SECTION 27. EAST OF THE THIRD PRINCIPAL MERIDIAN.
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SAS-A-SAS	1. AND WESTHAVEN HOMES UNIT A TOWNSHIP 36 NORTH. RANGE 12, IN COOK COUNTY, ILLINOIS. P.	2. IN THE NORTH 1/2 OF SECTION 27, EAST OF THE THIRD PRINCIPAL MERIDIAN, .I.N. #27-27-104-051
SAS-A	1. AND WESTHAVEN HOMES UNIT A TOWNSHIP 36 NORTH. RANGE 12, IN COOK COUNTY, ILLINOIS. P. TOGETHER with the note or notes therein describe	2. IN THE NORTH 1/2 OF SECTION 27, EAST OF THE THIRD PRINCIPAL MERIDIANI.N. #27-27-104-051
SAS - A	TOWNSHIP 36 NORTH. RANGE 12, IN COOK COUNTY, ILLINOIS. P. TOGETHER with the note or notes therein describing interest, and all rights accrued or to accrue under second	2. IN THE NORTH 1/2 OF SECTION 27, EAST OF THE THIRD PRINCIPAL MERIDIANI.N. #27-27-104-051
SAS - A	1. AND WESTHAVEN HOMES UNIT A TOWNSHIP 36 NORTH. RANGE 12, IN COOK COUNTY, ILLINOIS. P. TOGETHER with the note or notes therein describe	2. IN THE NORTH 1/2 OF SECTION 27, EAST OF THE THIRD PRINCIPAL MERIDIANI.N. #27-27-104-051
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SAS-A	TOWNSHIP 36 NORTH. RANGE 12, IN COOK COUNTY, ILLINOIS. P. TOGETHER with the note or notes therein describing interest, and all rights accrued or to accrue under second	EAST OF THE THIRD PRINCIPAL MERIDIAN. I.N. #27-27-104-051 ed or referred to, the money due and to become due thereon with aid Real Estate Mortgage.
SAS-A	TOWNSHIP 36 NORTH. RANGE 12, IN COOK COUNTY, ILLINOIS. P TOGETHER with the note or notes therein describinterest, and all rights accrued or to accrue under sa DATED: 08/31/98	ed or referred to, the money due and to become due thereon with aid Real Estate Mortgage.

personally appeared

TINA MONTE FERARIO

LOAN PROCESSOR

to me personally known, who, being duly sworn by me, did say that he/she is the

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

"OFFICIAL SEAL" BETTY D. SELL Notary Public, State of Illinois My Commission Expires 06/20/02

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Notary Public for the state of ILLINOIS My commission expires:

UNOFFICIAL COPY

Cook County Clerk's Office