UNOFFICIAL C 23817372

1998-09-14 12:31:57

Cook County Recorder 47.00

#### WHEN RECORDED MAIL TO

3001370

RECORD AND RETURN TO: Advanta Mortgage Corp USA Document Control, Dept. 400 16875 W Bernardo Drive San Diego, CA 92127

\* 988 47372

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Sound Clarks Office

TITLE(S)

ASSIGNMENT OF MORTGAGE

98.3149

BOX 70

Soloto Of County Clerk's Office

Loan #: 36463

This form was prepared by: Gerard Pepe, The Chase Manhattan Bank

Address: 2 Chase Manhattan Plaza, 20th Floor, New York, NY 10081

Telephone No.: (212) 552-9301

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned trustee of a Mortgage (herein "Assignor"), whose address is 2 Chase Plaza, 20th Floor, New York, NY 10081, does hereby grant, sell, assign, transfer, and convey unto Bankers Trust Company of California, NA as Custodian or Trustee, whose address is AKB/K/West/Bérdarde Mrike/Shl/Diegd/CN 92127, a certain Mortgage dated April 23, 1997, made and executed by Michael J. Ridge & Shannon M. Ridge to and in favor of The Chase Manhattan Bank, as Trustee, and given to secure payment of \$288,750.00, which Mortgage is of record in Book, Volume, or Liber No. 9131117, at Page, of the Clerk of Court Records of Courty, State of Illinois, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.  ** 3 Park Plaza, 16th Floor, Irrine, CA 92614
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns,
forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignmen
of Mortgage on 6-20-97
98817372
Witness Witness  Gerard M. Pepe  Its: Second Vice Premient
Attest *as custodian or trustee under the applicable custodial or trust agreement 2 Chase Manhattan Plaza, 20th Lloor New York, New York 10081.
STATE of NEW YORK ) ) ss.
COUNTY of )
On this day of lunc, 1997, before me, the undersigned Notary Public, personally appeared Gerard M. Pepe who acknowledged himself to be the Second Vice President of The Chase Manhattan Bank, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself as its officer.  NAMEN LEE  No. 435003311
My Commission Expires:  Notary Public  Commission Expires:  Notary Public  Commission Expires October 19, 1982

Atopolity of Cook Collins, Clerk's Office

08817372

Property of County Clerk's in Co LOT 3 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO', COUNTY, ILLINOIS.

which has the address of

2107 W. OHIO CHICAGO, ILLINOIS 60612 ("Property Address");

PIN 17-07-120-021

ILLINOIS-Single Family-FNMAPHILMC UNIFORM INSTRUMENT

(page 1 of 6)

Form 3014 9/90 Amended 5/91

Soon of County Clerk's Office