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1998-09-14 13:09:54
Cook County Recorder 23.50

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

Menachem Jona
2622 ISABELLA St.
Evanston, IL 60201

RELEASE OF MORTGAGE

MORTGAGOR

MENACHEM JONA
SUSAN NANKIN

BORROWER

MENACHEM JONA
SUSAN NANKIN

ADDRESS

2622 ISABELLA
EVANSTON, IL 60201

ADDRESS

2622 ISABELLA
EVANSTON, IL 60201

TELEPHONE NO.

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$318,750.00	12/02/97	01/31/28		2087

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of DECEMBER, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page as Document No. 97936910 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-34-310-002-0000

Address(es) of Premises: 2622 ISABELLA
EVANSTON, IL 60201

S 1523865C

Witness its hand and seal, this 19th day of August 1998.

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: JOLIE A HOREN

Its: AVP

Attest: F.L. Coffield

Its:

This instrument was prepared by and after recording return to: SAS C/O INTERCOUNTY TITLE CO 120 W MADISON ST CHICAGO, IL 60602

STATE OF ILLINOIS) COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A HOREN personally known to me to be the AVP President of the corporation, and F.L. COFFIELD personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of August 1998

Commission expires: 2/27/02 Andrea Vernon

SCHEDULE A

Notary Public OFFICIAL SEAL ANDREA C. VERNON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-27-2002

LOT 16 IN BLOCK 5 IN JOHN CULBER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 3 TO 10 AND THE EAST 33 FEET OF LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMONTTE RESERVATION IN SECTION 34, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.