98818711

1990-09 14 14:13:24

Recording Requested By: T.D. SKRVICK COMPANY

And When Recorded Mail To: ROBERT WALKS, JR. 10843 S. KAND DRIVE CHICAGO IL 67528-0000

Loan#: 0072425754 RLS#: 122341

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRES'N'S: that the undersigned, holder of a certain mortgage, whose parties, dargs and recording information are below, does hereby acknowledge that it has receiv t full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said norrgage.

Original Mortgagor: ROBERT L. MYLES JEL. AND BARBARA T. MYLES, HUSBAND AND WIFE

Original Mortgagee: TNS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: JUNE 29, 1995 Recorded on: JULY 14, 1995

As Instrument: 95:458977 Book: 7047

Property Address: 10843 S. KING DRIVE CHICAGO IL 60628-

County of COOK, State of ILLINOIS

Tax Id#: 25-15-407-013

Legal Description: SEK ATTACHED

IN WITNESS WHEREOF. THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 08/13/98



Loan#: 0072425754 RUS#: 122341

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Beneficiary:

PB INVESTMENT CORPORATION, A SUBSIDIARY OF PROVIDENT BANK OF MARYLAND

By:

LINDA L. McFA. Vice President

State of County of De laware New Castle

on 8/13/98 Kerry T Evans , before me, , personally appeared (X) personally known to -, Voie President Linda McFaul me -OR- () proved to me on the basis of satisfactory evidence to be the

person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument

Witness my hand and official ye

KORRY T EVAN

My Commission [02-13-93

5/0/4/s Office PREPARED BY: T.D. SERVICE CONPANY: 1750 E. Fourth Street, Suite 800

Santa Ana, CA 92705

Monica L. Lee

The land referred to in this policy is described as follows:
LOT 2500 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL PAILFOAD OF THE FAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office

Property of Coof County Clark's Office