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Property Address: 517 N HUMPHREY AVE

OAK PARK, IL

60302

9893/0204 89 001 Page 1 of 1998-09-14 16:28:01

Cook County Recorder

P.I.N.: 16-05-325-020

Drafted By: chris Labancz Source One Mortgage Services Corp. 27555 Farmington Road Farminator Phills, MI 48334-3357 Payoff Department

00198677-1

00198677-1 09/13/1998 1610/758
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUES IN MICSE OFFICE THE MORIGAGE OR DEED OF THUST WAS FILED

PRINT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE IRUSENIS That a certain indenture of mortgage, bearing date the 23rd day of October, 1974 made and executed by BETTY O. WILSON, A SPINSTER

of the First part, to GREAT LAKES MORTGAGE CORPORATION recorded in the office of the register of deeds for of the Second part, and the county of COOK Illinois , in liber , state of page , Doc No. 22 942 068 , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 25th day of August, 1998

"See Attached Legal Description" Chase Mortgage Company FKA: Chemical Mortgade Company



ا بلرر 17.6. Joyce Boke

Maureen Burns

Asst. Nice President

State of Michigan County of Oakland

On this 25th day of August, 1998 before me appeared Joyce Boka to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President respectively, they are the Asst. Vice President and and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and Maureen Burns acknowledged said instrument to Joyce Boka and be the free act and deed of said corporation.

My Commission Bopines:

SHIRLEY DODGS Motory Public, Deldand County, Mi My Commission Explose Bept. 1, 2000

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THE NORTH 25 FEET OF THE SOUTH 50 FEET OF LOT 1 IN BLOCK 11 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COMMONLY AS 517 N. HUMPHREY AVENUE, OAK PARK, ILLINOIS IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office

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