

**UNOFFICIAL COPY**

98818976

PREPARED BY:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
LN:1627001530

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

1998-09-15 11:30:47  
Cook County Recorder

TICOR TITLE

314 2813

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID P. TILLMAN, JR.** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date **04/18/97** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **97279335**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**97131342 RIVER POINT CONDO UNIT 1-802**

commonly known as: **675 S PEARSON ST UNIT 1-802**  
**DES PLAINES, IL**

pin#09-17-416-003-0000

dated **07/16/98**  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By:   
**DARRELL COLON**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on **07/16/98**  
by **DARRELL COLON** the **VICE PRESIDENT**  
of **CHASE MANHATTAN MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

**LAURIE KEZSBOM**  
**CHAS3 VC 8660V**

Notary Public/Commis expires **02/26/1999**

**LAURIE KEZSBOM**  
**COMM. #1052390**  
NOTARY PUBLIC, CALIFORNIA  
LOS ANGELES  
My Comm. Expires 02/26/1999

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 00048813 SC  
STREET ADDRESS: 675 S PEARSON #802  
CITY: DES PLAINES COUNTY: COOK COUNTY  
TAX NUMBER: 09 17-416 003 0000

LEGAL DESCRIPTION:

PARCEL I:

UNIT 1-802, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME IN PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

PARKING SPACE NUMBER P1 41 AND STORAGE SPACE NUMBER S1 41, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

MAIL TO:

DAVID F. TILLMAN,  
675 S. PEARSON ST  
UNIT 1-802  
DES PLAINES, IL



Property of Cook County Clerk's Office