UNOFFICIAL COPY8818999

GEORGE E. COLE-LEGAL FORMS No. 836 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 645.2

1998-09-15 12:19:02 Look Lounty Revorder 23:50

COOK COUNTY
FREE OF THER
JESSE WHITE
BRIDGEVIEW OFFICE

Above Space for Recorder's Use Only of the County of COOK and State of I'LINO'S JUNIOR for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTURO SANDOVAL MARRIED TO MARIA SANDOVAL, 2706 S. HOLWN, CHICAGO, IL 60522 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORIONE, bearing thate the 8th day of APRIL 19.98, and recorded in the Recorder's Office of COOK County, in the State of therein described as follows, situated in the County of COOK Illinois, to wit: LOT 3 IN GEDDES SUBDIVISION OF LOTS 1 TO 50 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 50 INCLUSIVE IN BLOCK 2 IN SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHMEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13,

TICOR TITLE

44400 8

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EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:	FFICIAL	ADDRESS OF PROPERTY:	R8818999	RELEASE DEED
t Real Estate Index Number(s): _ i) of premises:2706 S. HOMA	i, CHICAGO, IL 60623	ALPURET		98
	Real Estate Index Number(s):	Real Estate Index Number(s): 16-26-411-026 3) of premises: 2706 S. HOMAN, CHICAGO IL 60623	Real Estate Index Number(s): 16-24-411-026 2706 S. HOMAN, CHICASC IL 60623	ADDRESS OF PROPERTY: 10 10 10 10 10 10 10 10 10 1

Permanent Real Estate Index Number(s)	16-24-411-026	
Address(es) of premises: 2706 S. H	WN, CHICAGO IL 60623	
Witness OUR hand S and seal _		LIGUST 19 98
	Jourse.	F. Saydak LOUISE F. SAJDAK (SEAL)
	Baltie (BARBARA A. GARCIA (SEAL)
This instrument was prepared by	PATRICIA CRUZ	
• • · · · · · · · · · · · · · · · · · ·	1970 S. ARCHER AVE., CHICAGO, 🕻	-/
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STATE OF IULINOIS	\	· S
COUNTY OFCOOK	{\begin{subarray}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	$O_{\mathcal{F}_{\mathbf{A}}}$
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I CINDY ONYSIO		Ċ
a notary public in and for the said County, in	the State aforesaid, DO HEREBY CE NT, OF ARCHER BANK, A BANKING CO	RTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, ORPORATION.
	personally known to me to	be the same person S whose name S ARE
subscribed to the foregoing instrument, app VICE PRESIDENT & VICE PRESIDENT	ared before me this day in person and	d acknowledged thatT he Y as such d the said instrument asTHEIR free and voluntary
act, for the uses and purposes therein set fort		the said instrument as (res and voluntary
Given under my hand and official sea		NGUST 18 98
•••••	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	UGUST 1998
OFFICIA CINDY S		Notary Publig
Notary Public,	State of Ulinois Commission	expires 3 7 97
My Commission Commission	ixpiros 03:07:99 \$ No. 395117	TICAD TITLE
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