

UNOFFICIAL COPY

Prepared By:

Embassy Mortgage
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

98818040

and When Recorded *M/L*

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

DEPT. OF RECORDING \$23.50
TRAN 3868 09/14/98 15:09:00
K-98-818040
COOK COUNTY RECORDER

4238251 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7162115

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 2, 1998**
executed by **LOUIS F. BONGIORNO, MARRIED TO EACH OTHER AND**
MARY A. BONGIORNO, MARRIED TO EACH OTHER
to **EMBASSY MORTGAGE CORPORATION**

98818039

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

No. **COOK**

page(s) of
County Records, State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows:
Commonly known as **8551 S. KEATING, CHICAGO, ILLINOIS 60652**

4238251 2/2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 8, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

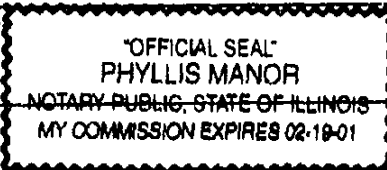
By: *Linnea R. Larue*
Its: **ASSISTANT VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Phyllis Manor*
County, _____

Witness



My Commission Expires 2/1/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 6 (EXCEPT THE SOUTH 80 FEET THEROF) IN BLOCK 31 IN
FREDERICK H. BARTLETTS CITY OF CHICAGO SUBDIVISION OF LOTS 2
AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART
OF EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID
SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD),
IN COOK COUNTY, ILLINOIS.

19-34-306-037

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11/11/2011