Prepared B	ICIAL COPY
CINDY CHEN	
760 PASQUINELLI DRIVE-SUITE 346	
WESTMONT, ILLINOIS 60559	
[ A ]	
\$ /	98818124
and When Recorded Mail To	. 009 00 RECORD SNG \$23.50
FIRST QUALITY MORTGAGE COMPANY, INC.	. 75.500 FRAN 3857 09/14/98 15:24:00
760 PASQUINELLE DRIVE-SUITE 346	1989 : RC #-98-818124
MESTMONT	100K COUNTY RECORDER
	. OPEN ABOUT NECORNER
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assign	ment of Real Estate Mortgage
LOAM NO.: 6988666	/
FOR VALUE RECEIVED the undersigned hereby gra	ants, assigns and transfers to
NORWEST MORTGAGE, INC. & CALIFORNIA CORPOR	
800 LASALLE AVENUE-SUITE 1010	NAPERVILLE, IL 60563
MINNEAPOLIS, MINNESOTA 55402	630.717-7500
all the rights, title and interest of under agreed in and t	o that certain Real Estate Mortgage dated AUGUST 25, 1998
executed by DAXING LI AND YUN ZHENG, HUSBAND AND WIFE	
to FIRST QUALITY MORTGAGE COMPANY, INC.	1. 607 98818123
	THE OF ILLINOIS
and whose principal place of business is 780 PASOLINELLI DRIVE-SUITE 348	
WESTMONT, ILLINOIS 80559	
and recorded in Book/Volume No.	, page(s) , as Document
No. , COOK County	Records State of ILLINOIS described
	rse for Lega (Description)
Commonly known as 1238 GOLDENROD LANE, HOFF	MAN ESTATES, JUNIOUS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Esta	ate Mortgage.
POTE A ONE CARE THE TRIME	TYPE ALLEY TO THE PARTY OF THE
STATE OF ILLINOIS COUNTY OF COOK	FIRST QUALITY
COUNT LOT SOUR	MORTGAGE COMPANY, INC.
On AUGUST 31, 1998 befor	
(Dute of Execution)	
me, the undersigned a Notary Public in and for s	
County and State, personally appeared	By: Shilman Ywan
Shilman Yuan	By: Shilman Yuan this: Manager  By:  By:
known to me to be the Manager	<b>√.</b> •••
and	<u> </u>
known to me to be	By:
of the corporation herein which executed the wit instrument, that the seal affixed to said instrument is	1111 (18) 18 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
corporate seal of said corporation: that said instrum	9 17 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18
was signed and sealed on behalf of said corporat	
pursuant to its by-laws or a resolution of its Board	A STATE OF HIDOID A
Directors and that he/she agknowledges said instrument	1 to
he the free act and deed of said corporation.	
Notary Public // //	4
Count	y,
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

690 SdQ 465050 - 100 ON

910-067-61-20

Property of County Clerk's RESUBDIVISION RECORDED SEPTEMBER 24, 1966 AS DOCUMENT 86435380, IN COOK 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HIFTE UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE TOT 23 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PARTS OF

RIDER - LEGAL DESCRIPTION