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Cook County Recorder

23.00

Please Return To: Banc Group Mortgage Corp. 1400 EAST LAKE COOK ROAD #150-POST CLOSING Buffalo Grove, IL 60089

ASSIGNMENT OF MORTGAGE

DOE SHESKLEY Loan No.: 60028 For Value Received, the and reigned holder of a Mortgage (herein "Assignor") whose address is 8075 W. 95th Street, Eckory Hills, IL 60457 does hereby grant, sell, assign, transfer and convey, unto Firstar Home Mortgage Comporation its successors and/or assigns (herein "Assignee"), whose address is 300 SOUTH 60TH STREET, Milwaukee, WI 53214-3000 , made and executed by a certain Mortgage dated August 1998 PETER J. JAIME AN UNMARRIED PERSON AND ANDREW JAIME AN UNMARRIED PERSON. Banc Group Mortgage Corp. to and favor of Cook County, upon the following described property situated in State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MIDE A PART HEROF. PIN NUMBER: 13-22-305-021-0000 such Mortgage having been given to secure payment of one hundred sevency eight 716306 60.312 thousand four hundred twenty six and NO/100ths which Mortgage is of record in Book, Volume, or Liber No.), 178,426.00 ar papr) of the County, State of Illinois, together with the note(s) and onligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Banc Group Mortgage Corp. Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505. [Acknowledgment(s) Attached] =

ILLINOIS ASSIGNMENT OF MORTGAGE - FNMA 11/95

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

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| County of | Cook | § | |
| | |)r | , |
| The | forceoine instrument | was acknowledged before me or | 8/31/98 |
| The foregoing instrument was acknowledged before me on 8/31/98 | | | |
| of Banc Gr | oup Mortgage C | orp. | |
| on behalf of the corporation. | | | |
| | | | 608. |
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| (Seal) | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | Notary Public, S | State on illinois |
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ACKNOWLEDGEMENTS (Multistate)

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