|  | Prepared By:   |  |
|--|--|--|
|  | SHILMAN YUMN   | 9908/0024 05 001 Page 1 of 2   |
| /  | 234 WEST CERMAK  | 1998-09-14 12:49:14<br>Cook County Recorder 23.00  |
|  | CHICAGO, ILLIMOIS 60616  | Edok County Net Didei 20:00  |
|  | ,  |  |
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| ,  |  |  |
|  | and When Recorded Mail To  |  |
|  | }  |  |
|  | FIRST QUALITY MORTGAGE COMPANY, INC.   |  |
|  | 234 WEST CERNAK  |  |
|  | CHI CAGO   |  |
|  | 11LL1M012 60616  |  |
|  |  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
|  | Cornoration Assignm  | ent of Real Estate Mortgage  |
|  | Corporation Assigning  | icht of Real Estate Wortgage   |
|  | LOAN NO.: 706 5138   |  |
|  | FOR VALUE RECEIVED the undersigned hereby grant  |  |
|  | NORWEST MORTGAGE, INC. / CALIFORNIA CORPORAT   | TION   |
|  | 800 LASALLE AVENUE-SUITE 1000<br>MINNEAPOLIS, MINNESOTA 88/02  |  |
|  | all the rights, title and interest of understand in and to t   | that certain Real Estate Mortoage dated SEPTEMBER 3, 1998  |
|  | executed by KYAK Y. CHOW AND   | that certain real Estate Moregage dated out 12.  |
|  | LU ZENG, MUSBAND-AND-WIFE TO THE PROPERTY OF T |  |
| t<br>8   | to FIRST QUALITY MORTGAGE COMPANY, 2140.   |  |
|  | a corporation organized under the laws of THE STATE OF ILLINOIS  |  |
|  | and whose principal place of business is 234 WEST  |  |
|  | and whose bittle that blace of ourthess is   | CERMAK   |
|  | CHICAGO, ILLINOIS 60618  | CERMAK   |
| (  | CHICAGO, ILLINOIS 60618 and recorded in Book/Volume No.  | page(s) , as Document  |
| a<br>P   | CHICAGO, ILLINOIS 60618 and recorded in Book/Volume No. No COOK. County R  | page(s) , as Document Record. State of ILLINOIS described  |
| 6<br>!<br>!  | CHICAGO, ILLINOIS 60618 and recorded in Book/Volume No. No. , COOK, County R hereinafter as follows: 5518380 (See Reverse  | page(s) , as Document Record State of ILLINOIS described e for Leg (1 Description)   |
| 8<br>2<br>1<br>1   | CHICAGO, ILLINOIS 60618 and recorded in Book/Volume No. No COOK. County R  | page(s) , as Document Record. State of ILLINOIS described described  |
| 8<br>!!<br>!   | chicago, illinois 60618 and recorded in Book/Volume No. No. , COOK, County R hereinafter as follows: 5518380 (See Reverse Commonly known as 2148 SOUTH #C2, CHINA PLACE  | nage(s) , as Document Record: State of ILLINOIS described e for Leg d Description) E, CHICAGO, IUNINOIS 80816  |
| 1<br>1<br>1<br>1   | chicago, telinots social and recorded in Book/Volume No. No. , cook County Reference in Social States (See Reverse Commonly known as 2148 SOUTH #C2, CHINA PLACE TOGETHER with the note or notes therein described or  | nage(s) , as Document Record. State of ILLINOIS described e for Leg d Description)  E. CHICAGO, ILLINOIS 80816  referred to, the money due and to become due thereon with interest,  |
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| 6<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11  | and recorded in Book/Volume No.  No. , COOK, County R hereinafter as follows: 5518380 (See Reverse Commonly known as 2148 SOUTH #C2, CHINA PLACE TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate   | nage(s) , as Document Record. State of ILLINOIS described to for Leg d Description)  E. CHICAGO, ILLINOIS 60616  referred to, the money due and to become due thereon with interest, Mortgage.   |
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| ta a s S C C m C C k au k c c in   | chicago, Illinois 60618 and recorded in Book/Volume No. No. , COOK, County R hereinafter as follows: S18380 (See Reverse Commonly known as 2148 SOUTH #G2, CHINA PLACE TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate STATE OF ILLINOIS COUNTY OF COOK On SEPTEMBER 3, 1998 before (Date of lixecution) ne, the undersigned a Notary Public in and for sai County and State, personally appeared Shiman Yuan known to me to be the Manager and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the  | page(s) , as Document Record. State of ILLINOIS described e for Leg d Description)  I, CHICAGO, IL'INOIS 50616  referred to, the money due and to become due thereon with interest, Mortgage.  FIRST QUALITY  MORTGAGE COMPANY, INC.  d  By: Shilman Yuan lts: Manager  By:  Its:  |
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BOX 333-CII

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0000-270-809-TZ-LT J7-21-508-032-0000 17-21-433-018-0000

Document of Collustrations of ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669013. AS SET FORTH IN DECLARATION OF PARKSHORE COMMON I MASTER COMMON AREA EPSEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND BCRESS INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. DOCUMENT NULESP 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS THE SOUTHERST 1/4 OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 14 EAST OF AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/2 OF DEFINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT NO. 2148-2R IN THE RICHHVIEW SANTA PE CONDOMINIUM AS PARCEL 1:

RIDER - LEGAL DESCRIPTION