

Prepared By:

SHILMAN YUAN  
234 WEST CERMAK  
CHICAGO, ILLINOIS 60616

9908/0024 05 001 Page 1 of 2  
1998-09-14 12:49:14  
Cook County Recorder 23.00

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
234 WEST CERMAK  
CHICAGO  
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 706 5138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1998  
executed by KYAK Y. CHOW AND  
LU ZENG, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 234 WEST CERMAK  
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. COOK 98818380 County Record State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2148 SOUTH #C2, CHINA PLACE, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST QUALITY

MORTGAGE COMPANY, INC.

On SEPTEMBER 3, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Shilman Yuan  
known to me to be the Manager  
and

By: Shilman Yuan  
Its: Manager

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_  
Du Page County,

My Commission Expires 3/31/2001

OFFICIAL SEAL  
HSING M. CHEN  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES 3/31/2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Vertical handwritten notes on the left margin, including "MAY 1998" and "98818380".

690 SdD Rev. 05/05/97

17-21-433-018-0000  
17-21-508-032-0000  
17-21-508-042-0000

Property of Cook County Clerk

PARCEL 1: UNIT NO. 2148-2R IN THE RICHVIEW SANTA FE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1  
AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS  
AS SET FORTH IN DECLARATION OF PARKSHORE COMMON I MASTER COMMON AREA  
ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669013.

RIDER - LEGAL DESCRIPTION