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1998-09-15 08:52:37

Look County Recorder

.. RECORD AND RETURN TO: CENDANT MORTGAGE CORP.

6000 ATRIUM WAY " MT LAUREL, NJ 08054

COMM1 #: 98348 10: 830110794

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 6577951 NAME : BRICKNER STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT. LAUREL NEW JERSEY, A COMPONATION EXISTING UNDER THE THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICH IS ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL AVE., SULTE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/01/26

AMOUNT: \$161,600.00

EXECUTED BY: MICHAEL A.

BRICKNER

16x ID# -00-16-301-024-666

CLERKS FILE OR INSTRUMENT NO: 98091270

800K: 5598

VOLUME:

RECORDED DATE: 980203

PAGE: 0178

ADDRESS: 491 AUBURN WOODS COURT PALATINE COOK

IL 60067

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/NORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

*FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUF AND TO BECOME DUE THEREON WITH INTEREST AND ALL TERNDANT MORTGAGE CORPORATION

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEFO OF TRUST OR MORTGAGE.

DATED: 08/04/98 WITHESSED BY : S.

13 culante

6000 ATRIUM WAY

MT LAUREL, NJ 08054

SOOD ATRIUMANAY

ASSISTANT SECRETATE

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 08/04/98 , GEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND MELISSA STEGEL SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITHERS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

PAT FFLMEY NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 04/28/2003

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6577951

The land referred to in this commitment is described as follows:

Parcel 1: That part of lot 4 in Auburn Woods, being a subdivision of part of the Southeast quarter of the Southwest quarter of Section 10 and part of the Northeast quarter of the Northwest quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded June 8, 1987 as document 87309313 and re-recorded September 16, 1987 as document 87504960, in Cook County, Illinois, described as follows: Commencing at the Southerly Must corner of lot 4 in said Auburn Woods; thence North 89 degrees 48 minutes 30 seconds West along the Southerly line of said lot 4 a distance of 54.40 feet to the point of beginning; thence continuing North 89 degrees 48 minutes 30 seconds West along said Southerly line of lot 4 for a distance of 25.10 feet; thence leaving said Southerly line and running North. 17 degrees 04 minutes 17 seconds East a distance of 128.80 feet to a point on the Northerly line of said lot 4; thence South 71 degrees 32 minutes 27 seconds East along said Northerly line of lot 4 a distance of 24.03 feet; thence leaving said Northerly line of lot 4 a distance of 24.03 feet; thence leaving said Northerly line

and running South 17 degrees 04 minutes 17 seconds West, a distance of 120.93 feet to said point of biginning, in Cook County, Illinois.

Easement for the benefit of parcel 1 for ingress and egress over lot 22 in said subdivision recorded June on re 8, 1987 as document \$7309313 and re-recorded September 15, 1987 as document \$7504960 as set forth in Declaration recorded as document \$7309314, in Cook County, Illinois.

rmanent Index No.: 02-10-307-029-0000

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