

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1 0000877604  
LOAN NO 2 175040385  
INVESTOR 1121732924  
POOL NO A/A PURCHASES DATED

12/21/03 11:11:12 AM

WHEN RECORDED MAIL TO:

Principal Portfolio Services Inc  
3631 S Harbor Blvd Suite 200  
PO BOX 25079  
Santa Ana CA 92704-6951

Prepared By Evelyn Baker

Assignment of Mortgage

Original Mortgage Amount: 71,000.00

FOR VALUE RECEIVED the undersigned as Beneficiary ("ASSIGNOR") hereby grants, conveys, assigns and transfers to  
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

10/15/93

executed by

ALYSSA A MAFFIA, SINGLE NEVER MARRIED

Mortgagor, to

HOME EXPRESS MORTGAGE CORP.

2615 NORTH SHEFFIELD, CHICAGO IL 60614

Mortgagee, and

record as Instrument No

93856582

on

10/25/93

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 17-04-208-031-1062



UNOFFICIAL COPY 78819682

Dated: 6/30/08

BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST, INDIANAPOLIS, IN 46204

By: Azari  
MABI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/08 before me, M. L. PARKER personally appeared  
MABI AZARI MARHABI, VICE PRESIDENT,

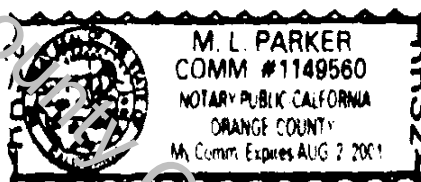
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

*M L Parker*  
M. L. PARKER

NOTARY PUBLIC  
My commission expires 02/28/09

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNIT NO. 803-9, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +22.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 8.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING ALSO EXCEPTING THE SOUTH 8.0 FEET OF THE NORTH 53.70 FEET OF THE EAST 18.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 8880760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS