

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1 0000870984
LOAN NO 2 175015378
INVESTOR 1121822171
PKL NO A/A PURCHASES DATED

1998 APR 17 11:31:00

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704 6951

Prepared By Evelyn Balle

Assignment of Mortgage

Original Mortgage Amount: 65,000.00

FOR VALUE RECEIVED the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 9/16/93 executed by

RICHARD J. STANISLAWSKI & JAMES R. LIVESAY, BOTH SINGLE PERSON, NEVER MARRIED

Mortgagor, to

WALTHER AND LAVALLE FINANCIAL

Mortgagee, and

recorded as Instrument No 93757388 on 9/22/93 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property

LOT 42 IN BLOCK 3 IN FULLERTON'S SECONDS ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-30-407-051

Together with the note or notes therein described or referred to the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust

PIN: 14-30-407-051



Handwritten initials

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Dated: 8/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By MAZARI
MABI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/30/98 before me, **M. L. PARKER** personally appeared
MABI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

M L Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires **8/2/2001**

Prepared By: **Evelia Barba** Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

