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ILLINOIS COUNTY OF COOK 038802661726

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKEL'S TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage datedMAY 19, 1997, executed by NEIMANTAS, WALTER & to ACCREDITED HOME LENDERS INC is recorded in Book and page, instrument number 97385034, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage wave described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and escribed unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUL 0 1 1998, but to be effective as of the 12% Pay of JUNE, 1998.

ATTEST: / / //	BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
By: Tulk	By: Trouth and
Name: / Villos Valges	Name: Lymette Antosh
Title: Assistant Secretary	Title: Vice President
(/	
	(affix corporate seat)
STATE OF CALIFORNIA	
COUNTY OF ORANGE	//x.
Before me, the undersigned authority, on	this day personally appeared Lynnette Antosh, a Vice President of PANKERS TRUST
COMPANY OF CALIFORNIA, N.A., T	THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in
the State of California, known to me to be	e the person whose name is subscribed to the foregoing instrument, and acknowledged to me
	ose and consideration therein expressed, in the capacity therein stated and as the act and deed of
said corporation.	
	M. SHAFII
Given under my hand and seaf of office of	n this day of JUL 0 1 1998 . Commission # 1068086
· // .0/	Notary Public California
//2////	Orange County
///////////////////////////////////////	Aty Comm. Expires Aug 6, 1999
Notary Public,	Prepared by:
	// JOANNE REID
(AFFIX NOTARIAL SEAL)	United Companies Lending Corporation
	P.O. BOX 1591
	Baton Rouge, Louisiana 70821
	F

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Property of County Clerk's Office

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LEGAL: LOT 13 IN FRANK DELUGAH'S 71 STREET HIGHLANDS BEING A SD OF THAT PARTOF THE WEST 12 OF THE NORTHWEST 14 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE RIGHT OF WAY, ACQUIRED BY CONDEMNATION IN THE COUNTY COURT OF COOK COUNTY, ILLINOIS IN CASE 8854 IN COOK COUNTY, ILLINOIS Property Address: 7031 W. 71ST ST. CHICAGO IL 606380000 PIN#: 19301010120000

RETURN DOCUMENT TO:
TICLÉ/R
P.O. Box 622/
Metairic, LA 70399-9953

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