

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
MUST BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
OF DEED OF TRUST WAS FILED.

**FULL SATISFACTION
AND RELEASE OF
MORTGAGE**

Loan Number: 11-3043042-1

COOK COUNTY
JESSE W. ...
ROLLING MEADOWS

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Dennis M Harms and Ana Maria Del Carmen Cortes- Harms, Husband and Wife, of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of April, A D 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on pages -- as document No. 97310067, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As 386 Pinetree D1, Schaumburg, IL 60193 / PIN 07-24-303-017-1059

situated in the City of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 8th day of August, A D, 1998.

ATTEST

Elizabeth F. Pellikan Assistant Vice President By David G. Towe Vice President

STATE OF ILLINOIS)
ss) I, Elizabeth F. Pellikan, the undersigned, a Notary Public,
COUNTY OF COOK)

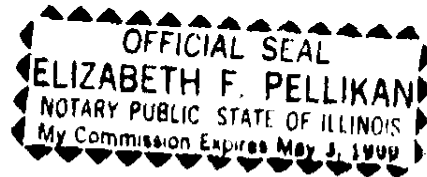
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towe, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 8th day of August, A.D. 1998.

Elizabeth F. Pellikan

Notary Public

Prepared By: Tammie Brydun
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120



LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1211RD1 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL");

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22925344 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 31211RD1, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344 AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENTS NUMBERED 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23188446, 23244162, 23317082, 23349297, 23418882, 23423798, 23524819, 23548026, 23587318, 23640380, 23671415, 23713544 AND 23776572, IN COOK COUNTY, ILLINOIS.



Michael Kelly
118 Bartlett Ave. Ste. 1
Bartlett, IL 60103