

UNOFFICIAL COPY 9819306

RELEASE

101-0037 As 006 Page 1 of

1998-09-15 11:50:02

Cook County Recorder

43.50

LOAN NUMBER: 0002845543

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER
OF A MORTGAGE EXECUTED BY N ANNE PIERSON MARRIED TO JAMES R PIERSON

TO GREENPOINT MORTGAGE CORP.

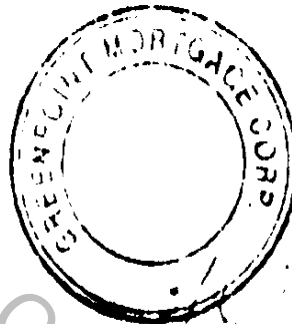
BEARING THE DATE FEBRUARY 26, 1997 AND RECORDED IN THE RECORDER OR REGISTR
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER
97 155838 AND FURTHER ASSIGNED TO NA
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF
RECORD.

PIF DATE: AUGUST 25, 1998

PROPERTY ADDRESS:
219 W HANOVER PLACE
MT. PROSPECT IL 60056

GREENPOINT MORTGAGE CORP.



COOK COUNTY
CLERK
OFFICE

LINDA STORY-DAW
VICE PRESIDENT

SHERRY F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW
AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY
SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 24, 1998

ERMA J STEWART
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO:
BURNET TITLE LLC
2700 SOUTH RIVER ROAD
DES PLAINES, IL 60018

PREPARED BY: Barbara Nye

DS120/BRN-3400



2 Pgs
Penalty

UNOFFICIAL COPY
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

FILE NO. 9700031 POLICY NO. SV-2707981

PARCEL 1

UNIT NO. T-81 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1 AS DELINEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NO. 21895678 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 78535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22507685 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT NO. 22507684 AND AMENDMENT THERETO RECORDED AS DOCUMENT NO. 22731963 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

98819306

10/31/2011 11:04:10 AM

SCHEDULE A

ALTA OWNERS POLICY 1992

THIS POLICY IS INVALID UNLESS THE COVER SHEET AND SCHEDULE B ARE ATTACHED