

UNOFFICIAL COPY 98819380

991240032 14 001 Page 1 of 3
1998-09-15 07:55:52
Cook County Recorder 01:50

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #800
Santa Ana, CA 92705

Loan#: **0002354678** RLS#: **593346**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MAREK SKOCZ AND RENATA SKOCZ, MARRIED TO EACH OTHER**

Original Mortgagee: **HOMER FINANCIAL GROUP**

Mortgage Dated: **AUGUST 11, 1993**

Recorded on: **OCTOBER 08, 1993**

As Instrument: **21 809401** Book: _____ Page: _____

Property Address: **1012 MANOR, STREAMWOOD, ILLINOIS 60107**

County of **COOK**, State of **ILLINOIS**

Tax Id#: **06 26 204 015**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 21, 1998**

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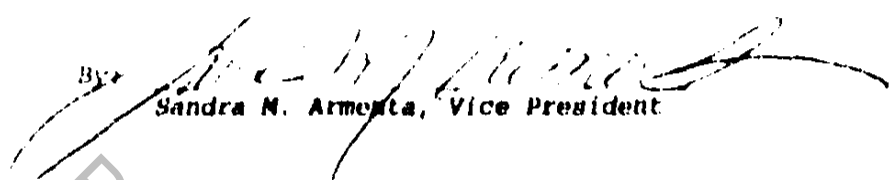
Loan#: 0002154678

RES#: 591146

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Beneficiary:
NATIONSBANC MORTGAGE CORPORATION

By:



Sandra M. Armenta, Vice President

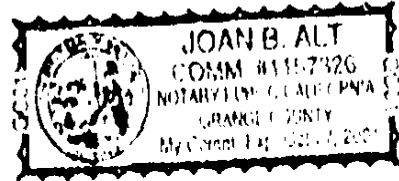
State of CALIFORNIA
County of ORANGE

) ss.

On AUGUST 21, 1999, before me, Joan B. Alt personally appeared Sandra M. Armenta, Vice President (X) personally known to me OR: () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal


(Notary Name): Joan B. Alt



PREPARED BY: T.D. Service Company, 1750 Karl South Street, Suite 800
Santa Ana, CA 92705
Denise B. Patrick

98819380

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LOT 166 TOGETHER WITH PART OF LOT 167 LYING NORTHWESTERLY OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 167 TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 167 WHICH IS 6.0 FEET SOUTHEASTERLY OF THE NORTH WEST CORNER OF LOT 167 ALL IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23, AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595 IN COOK COUNTY, ILLINOIS.

P.I.N.# 06-26-204-015