UNOFFICIAL COP

4 RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

1998--09-15 09:19:21

The above space is for the recorder's use only

17294 DEN KNOW ALL MEN BY TPEST PRESENTS. That Corus Bank N.A. F/K/A River Forest State Bank and Trust Company for and in consideration of the Mortgage and 2 Amendments sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul B. Glickman and Sarita M. Glickman (married to each other), heirs, legal representative and assigns, all the right aide, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and 2 Amendments bearing drie the 8th (16th) (3rd) of June (June) (November), 1987 (1997) (1997), and recorded in the Recorder's office of Cook County, in the flate of Illinois as Document No. LR3624751 (97443266) (97837676), to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

(See Attached)

98049800

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 15-01-103-044-0000 and 15-01-103-055 0900 Property Address: 1414 N. Park Avenue, River Forest, Illinois 60305

IN TESTIMONY WHEREOF, the said, Corus Bank N.A. F/K/A River Ferest State Bank and Trust Company, has caused these presents to be signed by its, and attested by its, and its seal to be hereto affixed, to is 10th day of August, 1998.

By:

Title:

Attest:

Title:

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named officers of Corus Bank N.A. F/K/A River Forest State Bank and Trust Company, personally known to me to be the Same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 10th day of August, 1998.

MAIL TO:

Paul and Sarita Glickman

9980 N. Lake Shore Drive, #12E, Chicago, Illinois 60611

MINAL N DESAI NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/24/01

BOX 333-CTI

UNOFFICIAL COPY

98820526

WHIBIT A

The real estate Jescribed as:

and the contract of the contra

THE SOUTH 4.03 FEET OF LOT 4 IN BLOCK 5 IN THE SUBDIVISION OF ORIGINAL LOTS 7, 9 AND 10 OF CHNERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF BLOCK 6 OF THE SUBDIVISION OF LOTS 7, 9 AND 10 OF OWNERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT THE EAST LINE OF BLOCK 6 AT A POINT 158 FEET NORTH OF THE SOUTHEAST CORNER OF BLOCK 6, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID BLOCK TO A POINT 185.03 FEET EAST OF THE WEST LINE OF SAID BLOCK; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID BLOCK TO THE NORTH LINE OF SAID BLOCK, THENCE EAST ALONG SAID NORTH LINE TO THE EAST LINE OF SAID BLOCK; THENCE SOUTH ALONG SAID EAST LINE OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINO'S.

Permanent Index Number: 15-01-103-044-0000 and 15-01-103-055-0000

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