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RELEASE DEED

MAIL TO: LORETTA KEATING

12 WESTWOOD DR.

INDIAN HEAD PAR, IL 60525

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 5452958

Known All Men by These Presents, That

1998-09-15 09:22:08

RECORDER'S STAMP

(598071732 7746915cy/1011

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is nereby confessed, do hereby remise, convey, release and quit-claim unto

STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, AS TRUSTEE UNDER AGREEMENT DATED 11/2/79, KNOWN AS TRUST NO. 2165

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 16 day of MARCH A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92195184 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

12 WESTWOOD DR. INDIAN HEAD, IL 60525

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 13TH day of AUGUST, 1998.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (S

BERNARD J. STOCK. VICE PRESIDENT

CAROLE I DRAKE ASST SECRETARY

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLIN County of COOK	OIS }ss				
I, the undersigned	, a Notary Public in	and for said Count	ý, in the State afi	oresaid, DO HERE	BY CERTIF
THAT BERNARD	J. STOCK, VICE P	RESIDENT, CAROLE	L. DRAKE. ASS	ST. SECRETARY	
	to me to be the sa				the foregoing
instrument, appear	red before me this	day in person, and	acknowledged	that THEY	signed
sealed and delivere	ed the said instrumer	et as THEIR	free and volunta	ry act, for the uses	and purpose
	cluding the release				_
Given under	my hand and notar	ial seal, this <u> </u>	day of Au	<i>cust</i>	, 19 <u>98</u>
	OCA		Shar	m d. Os	Cnew
My commission ex	pires on TANUARY	21 2001	SHARON	S. TOWSON, A	Notary Public
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IMPRE	SS SEAL HERE	4/	DE CLONY		
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PARCEL 1:

LOT 5-72-1 IN ACACIA UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 7, 1977 AS DOCUMENT 24226951 OVER AND UPON OUTLOT 9 AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS. 18-20-111-054-0000

which has the address of 12 WESTWOOD DR. INDIAN HEAD PARK, 1L 60525 ("Property Address");

[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddle Mec UNIFORM JASTRUMENT
ONE OR(IL) (9105)

VMP MORIGAGE FORMS (313):

Page 1 of 6

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS (313)293-8100 (800)521 /291

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