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1998-09-15 10:47:43

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tim Rosinski, Mary Rosinski and Pat O'Rourke, as tenants in common, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 19th day of March, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 96237950 and 96237951 the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-16-316-055 AND 10-16-316-059

Address(es) of premises: 5221 Suffield Terrace, Skokie, IL 60077

Witness our hands and seals, this 5th day of September, 1998.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Ann T. Tyler  
Ann T. Tyler, Loan Administration Officer

By: Jennifer Waters  
Jennifer Waters, Assistant Cashier

This instrument was prepared by:

North Shore Community Bank & Trust Co.  
794 Oak Street, Winnetka, IL 60093

BOX 303-CTI

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann T. Tyler is personally known to me to be the Loan Administration Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and Jennifer Waters, personally known to me to be the Assistant Cashier of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Administration Officer and Assistant Cashier, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

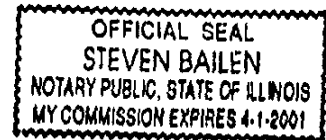
GIVEN under my hand and notary seal this 5th day of September, 1998.

Steve Bailen

Notary Public

4-1-2001

Commission Expires



MAIL TO:

NORTH SHORE COMMUNITY BANK & TRUST COMPANY  
1145 Wilmette Avenue  
Wilmette, IL 60093

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

PARCEL 1: THE EAST 15 FEET OF THE EAST 45 FEET OF THE WEST 350 FEET OF LOT 24 IN BLOCK 1 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION FIRST ADDITION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON MARCH 6, 1926 AS DOCUMENT # 9198845.

PARCEL 2: THE EAST 15 FEET OF THE EAST 45 FEET OF THE WEST 350 FEET OF THAT PART OF THE NORTH 1/2 OF LOT 20 IN THE COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF SUFFIELD TERRACE AND EAST OF THE EAST LINE OF NORTH LOCKWOOD AVENUE AND WEST OF A LINE DRAWN PARALLEL WITH AND 123 FEET WEST OF WEST LINE LARAMIE AVENUE AS SAID STREETS WERE LAID OUT IN SUFFIELD COURT BEING A SUBDIVISION OF THE NORTH 1/2 OF SAID LOT 20 IN COUNTY CLERK'S DIVISION.

PARCEL 3: LOT 24 (EXCEPT THE WEST 350 FEET AND EXCEPT THE EAST 81 FEET) IN BLOCK 1 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION FIRST ADDITION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, AS PER PLAT RECORDED ON MARCH 6, 1926 AS DOCUMENT # 9198845.

PARCEL 4: THAT PART OF THE NORTH 1/2 OF LOT 20 (EXCEPT THE WEST 350 FEET AND EXCEPT THE EAST 81 FEET) IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF SUFFIELD TERRACE EAST OF THE EAST LINE OF LOCKWOOD AVENUE AND WEST OF A LINE DRAWN PARALLEL WITH AND 125 FEET WEST OF THE WEST LINE OF LARAMIE AVENUE AS SAID STREETS WERE LAID OUT IN SUFFIELD COURT BEING A SUBDIVISION OF THE NORTH 1/2 OF SAID LOT 20 IN COUNTY CLERK'S DIVISION.