

# UNOFFICIAL COPY

PREPARED BY:  
DENISE FOPPIANO  
MORTGAGE BANCORP SERVICES

98820766

9924/0068 66 001 Page 1 of 1  
1998-09-15 11:28:56  
Cook County Recorder 23.00

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 710022239

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WALID T. SHUMAN and JANET L. HELM-SHUMAN, HUSBAND AND WIFE

and dated 8/27/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 28 IN SUB BLOCK 2 IN THE SUBDIVISION OF SOUTH 1/2 OF BLOCK 3 IN  
SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, 30, 31 AND SECTION 32,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

98820765

PIN 14-32-210-030

ALSO KNOWN AS: 920 WEST WEBSTER, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On August 27th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_  
Its: PRESIDENT TOM LAVALLEE

TOM LAVALLEE

By: \_\_\_\_\_

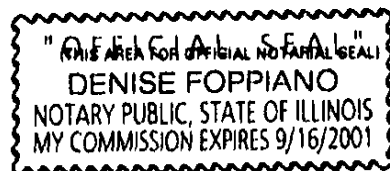
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94



BOX 333-CTI

OTI # 7756260  
WAW LMP  
0095756260