

UNOFFICIAL COPY

Prepared By:

VICKI SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

98820797

9924/0099 66 001 Page 1 of 2
1998-09-15 13:07:22
Cook County Recorder 23.00

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4058354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 4, 1998**
executed by **JUDEE GALLAGHER, UNMARRIED**

98820796

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
5 REVERE DRIVE-SUITE 100

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as **2212 N. HAMILTON AVENUE, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On **SEPTEMBER 10, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

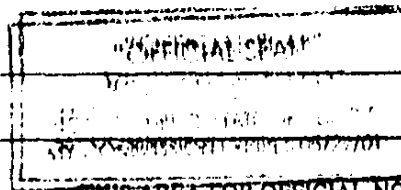
known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Vicki Sushan*
Cook County,

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires **05/29/01**

BOX 333-CTI

Rev. 03/05/97 DPS 049

14-31-114-023-0000

Property of Cook County Clerk's Office

LOT 28 IN BLOCK 11 IN VINCENT BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION