

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 8039580

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 7662 09/15/98 08:25:00
. \$7956 TR * - 98 - 820007
. COOK COUNTY RECORDER

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BERND ROSEY** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 07/28/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 97234120

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows to _____
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4745 RAVENSWD
CHICAGO, IL 60640

dated 08/15/98
FIRST UNION MORTGAGE CORPORATION

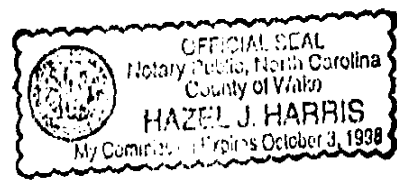
By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



#14-18-203-032-1005, 10

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 08/15/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS
Notary Public/Commis expires
FUNON MM 15911



98820007
P-4
D-2
N-2
M-4
AK

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EXHIBIT 'A'

8039580

PARCEL 1: LOTS 1, 2, AND 3 IN RESUBDIVISION OF LOTS 17 TO 21 INCLUSIVE IN BLOCK 2 IN KEOZIC'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 22 AND THAT PART OF LOTS 23 IN BLOCK 2 IN ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTH OF THE FOLLOWING DESCRIBED AS: LOT 23 WITH A LINE 58.22 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 24 IN SAID BLOCK 2; THENCE EAST ALONG SAID PARALLEL LINE 74.71 FEET; THENCE NORTH 1.01 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF OF SAID 23; THENCE EAST 0.61 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 24; THENCE ALONG 21.50 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 23; THENCE EAST 81.24 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 24 TO THE EAST LINE OF SAID LOT 23, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS SCHEDULE "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 43652177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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