

98820019

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This instrument was drafted by:



NORWEST MORTGAGE

30 Warden Street
Springfield, OH 45504-9917
1-800-288-3212

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 7672 09/15/98 08:43:00
. #7969 # TR # -98-820019
. COOK COUNTY RECORDER

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

August 26, 1998

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated MAY 23, 1996, executed by JAMES R BERMAN AND TERESA A LIPO, HUSBAND AND WIFE as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 96/24152 in the office of the County Recorder/Registrar of Titles of COOK County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: SEE ATTACHED

Property Address: 3539 N RACINE, UNIT 1, CHICAGO, IL 60657

Tax ID: 14-20-400-037-1001

Norwest Mortgage, Inc., a California Corporation

No Corporate Seal Required

State of Ohio }
 } SS
County of Clark }

Pamela S Campbell, Asst. Vice President/Real Estate

98820019

The forgoing instrument was acknowledged before me this date of August 26, 1998 by Pamela S Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.



Janet L Sizer, Notary Public
My Commission Expires: 4/10/2002

When recorded return to:
JAMES R BERMAN
3539 N RACINE #1
CHICAGO IL 60657
3501000
ce

DD - YES
DD - 2
M - NO
M - YES

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Property of Cook County Clerk's Office

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Mary Tane

I HEREBY CERTIFY THIS TO BE
A TRUE AND EXACT COPY OF THE
DOCUMENT EXECUTED AT CLOSING

Prepared by: SUZY MUSAREVSKI
RECORD AND RETURN TO:
SELECT MORTGAGE SERVICES, INC.
900 JORIE BOULEVARD, SUITE 240
OAK BROOK, ILLINOIS 60521

Certified to be a true and correct
copy of the original

Northwest Mortgage, Inc.

MORTGAGE

Loan No. 3501000

THIS MORTGAGE ("Security Instrument") is given on May 23, 1996 . The mortgagor is
JAMES R. BERMAN and THERESA A. LIPC, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
SELECT MORTGAGE SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 900 JORIE BOULEVARD, SUITE 240, OAK BROOK, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Twenty Nine Thousand Five Hundred and
no/100----- Dollars (U.S. \$ 229,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT NUMBER 1 IN THE 3539 N. RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING TRACT OF LAND; LOT 23 IN BLOCK 2 IN LEHMAN'S SUBDIVISION
OF LOT 4 IN ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D"
TO THE DECLARATION OF CONDOMINIUM WHICH WAS RECORDED AS DOCUMENT NO.
94750864; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 14-20-400-037-1001
which has the address of 3539 N. RACINE, UNIT 1 CHICAGO [Street, City],
Illinois 60657 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

GR (IL) (19502) 01



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