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98820057

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION

Attn.: Doc Follow-up
PO Box 9000
205 Park Club Lane
Williamsville, NY 14231
1-800-285-6000



: DEPT-01 RECORDING \$23.50
: 7:0013 TRAN 7704 09/15/98 10:11:00
: 18010 : TR * - 98 - 820057
: COOK COUNTY RECORDER

Recorders Use Only

Pool #: 0004140851 County, State: COOK, IL
NBMC#: 2001745609
Inv. # 1666799578 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 12/15/97

Liber: Page: Inst.: 97541784

Records of COOK County, IL

Mortgagee: american home mortgage group inc

Mortgagors: OTTO C STEPHANI And CHRISTINA L MUELLER

Property Address: 1868 N HALSTED
CHICAGO, IL 60614

Tax/Pin#: 14-32-414-070-1001

Mortgage Amount: \$198,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day 5/27/98

Old Kent Mortgage Company

Michelle Genrich, Vice President
County of Kent
State of MI

Witness: Debra Walsh

Witness: Mark A. Archer

Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 5/27/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: Carolyn M. Morehouse Reg. # N/A

Qualified in Kent County, State of MI
Commission Expires: 01/05/02

5-4
1-2
N-M
M-Y
8/16

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Property of Cook County Clerk's Office

Unit A, in 1868 North Malvern Condominium as delineated on a survey of the following described real estate:

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Lot-25 of Sub-Block 1 in the Subdivision of Block 5 in Sheffield's Addition of Chicago in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded June 29, 1984 as Document 27153667; together with its undivided percentage interest in the common elements.

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2001745609

Property of Cook County Clerk's Office

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