

# UNOFFICIAL COPY

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1998-09-15 09:08:22

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED. 27-650862-6

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FINANCIAL CENTER, SB, Successor to ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association, of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 29th day of May, 19 90, made and executed by Daniel F. Crinigan and Eleonore J. Crinigan, his wife,

of the first part, to ELGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. 90268872 on the 29th day of June, 19 90, is, with the note accompanying it, fully paid, satisfied, released and discharged, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

LOT 14 AND THE NORTH 2 FEET OF LOT 15 IN LORD'S PARK MANOR UNIT 2 BEING A SUBDIVISION OF PART OF LOT 3 AND LOT 5 IN THE CIRCUIT COURT PARTITION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS# 06-07-303-013 and 06-07-303-008

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IN WITNESS WHEREOF, The said ELGIN FINANCIAL CENTER, SB, Successor to Elgin Federal Financial Center, A Federal Association, Successor to Elgin Federal Savings and Loan Association has caused these presents to be executed by its vice President and corp Secretary, and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the Board of Directors of said Savings Bank on 7-14-98.

Dated at Elgin, Illinois, this 16th day of July, 19 98.

ELGIN FINANCIAL CENTER, SB, Successor to Elgin Federal Financial Center, A Federal Association Successor to Elgin Federal Savings and Loan Association

By [Signature] Vice President

Attest [Signature] corp. Secretary

STATE OF ILLINOIS }  
COUNTY OF KANE } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that James R. Schnoff vice President, and Ursula Wilson corp Secretary, of ELGIN FINANCIAL CENTER, SB, Successor to Elgin Federal Financial Center, A Federal Association, Successor to Elgin Federal Savings and Loan Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice president and corp secretary, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ELGIN FINANCIAL CENTER, SB, Successor to Elgin Federal Financial Center, A Federal Association, Successor to Elgin Federal Savings and Loan Association, for the uses and purposes therein set forth, and caused the corporate seal of said Savings Bank to be thereto attached.

Given under my hand and Notarial Seal this 16th day of July, 19 98.

[Signature]  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
Elgin Financial Center, SB  
Jenny Cleinmark  
1695 Larkin Avenue  
P.O. Box 667  
Elgin, Illinois 60120

